



## **ADDENDUM 1**

**Date: March 19, 2025**

**Pages: 2 Pages**

**PROJECT NUMBER: 03-25-003**

**PROJECT: Painting Services RFP**

**DUE: March 21, 2025 at 11:00 a.m.**

**This addendum does not change the due date or time.**

Respondent must acknowledge receipt of this addendum with their submittal.

### **QUESTIONS**

1. There are separate hourly prevailing wage rates for Saturdays and a separate rate for Sundays/Holidays. Will you please add a column on the price sheet for Saturdays and amend the column Weekend/Holiday to say Sunday/Holiday?
  - a. Yes. See the revised table on page 2 of this addendum.
  
2. There is only one row for Drywall Finisher. Will you amend the price sheet table to allow for Foreman, Journeyman, and apprentice rate?
  - a. Yes. See the revised table on Page 2 of this addendum.

### **CHANGES**

1. **DELETE price sheet, Page 16 from Request for Proposal and ADD revised Price Sheet included with this addendum.**

# ADDENDUM 1

**PROJECT NUMBER: 03-25-003**

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## PRICE SHEET - HOURLY RATES - YEAR ONE REVISED

	Normal Business Hours 7:00am – 4:00pm	After Hours Monday-Friday	Saturdays	Sundays/Holiday*
Hourly Rate for Painting Foreman	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Hourly Rate for Painting Journeyman	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Hourly Rate for Painting Apprentice	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Hourly Rate for Drywall Foreman	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Hourly Rate for Drywall Journeyman	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Hourly Rate for Drywall Apprentice	\$            per HR	\$            per HR	\$            per HR	\$            per HR
Other:	\$            per HR	\$            per HR	\$            per HR	\$            per HR

*\*Weekend and Holiday hours pertain to emergency requests only.*

**1. CONSECUTIVE YEARS' WAGES NOT TO EXCEED \_\_\_\_\_% INCREASE UPON ANNUAL RENEWAL.**

**2. What is your material mark-up percentage from wholesale? \_\_\_\_\_**

**3. Do you rent lift equipment or other large machinery? YES \_\_\_\_\_ NO \_\_\_\_\_**

**4. If YES, what is your rental mark-up percentage? \_\_\_\_\_**

**END OF DOCUMENT**